

**THE EMERGENCE OF
AL-MAHDI
IS IT IMMINENT?**

**AL-MAHDI
(THE GUIDED AMEER)**

**AL-MASEEH AD-DAJJAL
(ANTI-CHRIST)**

**DESCENT OF JESUS
SON OF MARY**

*By:
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O mankind! There hath come to you a direction from your Lord and a healing for the (diseases) in your hearts and for those who believe a Guidance and a Mercy. (Surah Yunus 10:57)

Now hath come unto you an apostle from amongst yourselves. It grieves him that ye should perish, ardently anxious is he over you, to the believers is he most kind and merciful. (Surah At-Tauba, 9:128)

Your Companion is astray nor being misled. Nor he say (aught) of (his own) Desire. (Sura An-Najam, 53:2-3)

Most authentic news from heaven communicated by the most Authentic source Prophet Muhammad (may peace be upon him)

**Read it – Copy it – Circulate it
Think over it – Before it is too late**

PREFACE

A specter is haunting the globe, the specter of a nuclear world war. Experts in international relations who know, due to lifelong studies, the trouble points and bones of contention among the nations, scholars of Christian and Jewish faith who know the biblical prophecies, and knowledge Islamic leaders such as Maududi all agree on one thing, (in spite of their obvious differences in sources of obtaining the truth) that the Middle East is already in a great turmoil ready to engulf the globe into a bloody confrontation unparalleled in human history.

We Muslims alone have the privilege to know and believe the prophetic forecast of Muhammad (Peace be upon him) on the upcoming tribulation. Should the widely predicted holocaust arrive today, tomorrow or in the near future, Should not every Muslim be mentally prepared to face the catastrophe? Should not we convey this warning to others?

The media coverage reflects that, if it is not prejudice and distortion, then surely it is the most deplorable lack of knowledge in the West about the challenge facing the Western media is whether it applies the same rigor of investigation that has taken man to the moon, to examine the claim of the Prophet Muhammad (PBUH) objectively.

It is time now to “declassify” authentic information about Islam, Qur’an and the prophet Muhammad (PBUH), lest a misjudgment result in immense miseries to mankind.

The writer of this concise essay, fully aware of his limitations, invites scholars, activists, clergy, and concerned humanist to extend his efforts on this universally important problem. It is hoped that the reader can rise above the slanderous misrepresentation of Prophet Muhammad (PBUH) to objectively consider how his message illuminates the entangled Middle Eastern events that are thrusting us headlong into nuclear war.

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M. Z. Sharfi

BENEFITS OF KNOWING THE SIGNS OF THE HOUR

One might ask: Why is it necessary for a Muslim to know about these signs, since he has no power to stop them, and they will ultimately happen as decreed by Allah, the Almighty? The answer to this question is: Knowing and then believing in these signs is part of our faith. It is also an attribute of the pious Muslims as mentioned in the Qur’an: “This is the Book, whereof there is no doubt, a guidance to the pious. Who believe in the Unseen and offer the prayers perfectly” (Al-Baqarah 2:2-3), Furthermore, these signs are part of the ghayab (Unseen) which Allah and His Messenger have told us about. Moreover, the benefits of knowing them are numerous:

The occurrence of these events as they were described fourteen centuries ago in the Qur’an and/or the Sunnah, increases the Muslim’s faith, and may also be a way of calling those who go astray back to the right path. Also, these signs provide clear evidences, which can be used to call non-Muslims to embrace Islam.

These events increase the belief in the Day of Judgment and the belief that it will occur the way it has been described in the Qur'an and Sunnah.

In mentioning these events, the Prophet, sallallahu alaihe wasallam, has also directed the Muslims to the way they should behave when these events occur, and has clarified things that might be puzzling to them at the time of their occurrence, so that they should know what is evil and avoid it, and what is right and follow it.

Some events will occur in the future that necessitate the Muslims to know the rule of the Shari'ah concerning them such as how to perform prayer during the time when the length of the day will be equal to one year. The Prophet, Sallallahu alaihe wasallam, has provided the answer for that.

Finally, human curiosity is always eager to know what the future holds for humanity and if and how this world as we know it will come to an end. It is a mercy from Allah that He informed us about it, for otherwise, we would turn to other sources that will undoubtedly lead us astray.

Remember, Ahadeeth are the record of news from heaven. Wording and interpretation may differ slightly and they are for benefit particularly during times of trial and as proof of the Prophet-hood of Muhammad (peace be upon him).

There are minor and major signs of the Qiyamah (day of judgment). Almost 98% of all minor signs have already appeared i.e.

- ☞ Decrease in modesty**
- ☞ Divorce**
- ☞ Senseless killing-the killer without knowing why he killed and the victim without knowing why he/she is being killed.**
- ☞ Competition in building getting shorter**
- ☞ Time getting shorter, distance getting shorter**
- ☞ Respect for the friend and lack of it for the father**
- ☞ Singing instruments, alcohol, gambling fornication & adultery.**

Before the major signs (the appearance of Mahdi), is the sign of Malahim (wars)? Imam Mahdi will appear after the death of Khalifah (King Fahad of S. Arabia is very sick at present) and three princes will fight for the treasure and none will get the treasure. Imam Mahdi will appear first in Masjid Nabawi in Madinah but will refuse to accept Bai'ah (allegiance oath). He will go to Mecca where between the black stone and maqam-e-Ibrahim, people chosen to Allah from Iraq and Sham will give him Bai'ah, even while he would be reluctant. The Army coming against Mahdi will be sunk in an earthquake.

THE EMERGENCE OF AL-MAHDI, IS IT IMMINENT?

Abdullah son of Al Harith (ra) said that the Messenger of Allah(s) said, "People from the East will come out to help Mahdi (meaning they will tread the earth) to establish (the government or) rule of Al Mahdi" (Ibn Majah). Abu Hurairah (RA) reported that the Prophet (S) said, "The black flag will come out from Khurasan (present Afghanistan) and none will be able to repulse them until those flags will be hoisted in Eylia (Jerusalem) (Tirmidhi).

WHAT ARE THE GOALS OF THIS ALLIANCE THE BUILDUP ALL AROUND THE MUSLIM WORLD?

Divide the Muslims into fundamentalists and liberal and orthodox and modern; make them fight each other; cap Pakistan's nuclear power capacity; make Kashmir independent (2nd Israel); exploit central Asia; scare Iran for crying for Palestinians and coax Saudi Arabia to yield more, and to destroy Al-Aqsa.

REJOICE! THE GOOD NEWS OF THE ESTABLISHMENT OF A KHILAFAT AND THE PROMISE OF ALLAH TO THE TRUE BELIEVERS IN THE LIGHT OF THE QUR'AN AND THE TRADITIONS OF THE PROPHET MUHAMMAD (S)

It is a very clear declaration of the holy Qur'an and the predictions of the Holy Prophet (S) that despite all the conspiracies of the Holy Prophet. The domination of Al-Islam and the perfection of the light of ALLAH in the form of the establishment of a Khilafah on the pattern of the Prophet hood on our entire world is imminent. Keeping in mind that the predictions of the Prophet could come true tomorrow or a thousand years from now, for he gave no specific date or specific event with which we can measure exactly when the caliphate will be established. Every Muslims should refer the Quranic verses and Ahadeeth on this topic so that the lamp of hope may keep burning.

Participation in the jahili (ignorance) system is ruled out. The jihaad (utmost struggle) with the help of the Qur'an-jihaad bil Qur'an-is the only acceptable path. We the Muslims of the east and of the west must unite and give up our differences on nationalism, ethnicity, or any form of jahili attachments and prejudices. We are all one Ummah. Unite! We have nothing to lose but our chains, our hesitation, our confusion, and our disappointments. Come, believe, and change your life according to the Qur'an and Sunnah of the Prophet (S). Get involved on all three levels of jihaad against the lust and desires, jihaad against the loved ones who distract you from the obedience of ALLAH and his Messenger, and jihaad against the enemies.

How can we engage in this jihaad?

* Tajdeed of Imam

Constantly refresh our imam by reading the Qur'an and frequently remember death. (4:138)

* Tajdeed of Misaq

Renew our covenant with ALLAH and the Prophet (S)

Listen and obey (5:7)

* Tauba-tn-Nasooh

Sincere repentance (66:8)

"Fain would they put out the light of ALLAH with their mouths, but He it is who has sent his messenger with guidance and the Deen of truth that he may make it prevail over all other all other religions, however much the idolaters are averse to it." The ranks (Ixi); 8-9.

Miqdad (R) reported that he heard the Prophet Muhammad (S) saying, "No house, built by brick mortar, or a camel skin tent, will exist except ALLAH will cause Islam to enter into it either by elevating the resecul and humiliating the Low. Either ALLAH will elevate them by making them Muslim or humiliate them by

humbling them to adopt this Deen (unwillingly).” Then Miqdad said, “The Deen will in fact be totally for ALLAH.” (Musnad Ahmed with a Sahih chain)

THOSE WHO OPPOSED THE PROPHETS AND MESSENGERS AND THEIR FATE

Politically, the world is under two camps; Mustakbiroon (the arrogant) and Mustadafoon (the weak). The Prophets and Messengers were always oppressed by the leaders of the Mustakbiroon, the arrogant. For the group, the Qur’an uses the term “al-malao”, “al-mutrafoon” the elite and affluent. Why are these groups always opposed to the prophets? Because the arrogant leaders were attached to the jahili system of exploitation, and their vested economic political and social interests were to protect the jahili system, which the prophets and messengers came to neutralize and overcome. This is why every messenger gave the Dawah of tawhid, or the oneness of ALLAH not only of HIS existence, which even mushrikoon or the hypocrites accepted, but of HIS rights, attributes and powers. Their Dawah was that he was the only divine by the arrogant elite class as a direct threat and establishment of a parallel system of authority to their jahili system, whether it consisted of old tribal chiefs, monarchy, contemporary dictatorship, or modern democracies. The rejecters of this message are punished in this world, (as were pharaoh and his people) as well as in the hereafter.

4082: Abdullah (Allah be pleased with him) is reported to have said “Once we were in the company of Allah’s Messenger (Peace and blessings of Allah be upon him), when some youths belonging to Banu Hashim came (to him). As the Holy Prophet (peace and blessings of Allah be upon him) saw them, his eyes were welled up with tears and his colour changed. He (Abdullah) stated, “I said: We do not cease to see something on your face which we dislike.” Upon this he said “We are the people of the house (and) Allah has chosen for us the hereafter against the (material) world and to my family will meet with a Prophet Muhammad (peace and blessings of Allah be upon him) Al-Mahdi will not, as a seat of the Muslim Ummah labours under the wrong nations, be a divinely appointed authority affirming faith in him like Prophets is not an article of Islam. His obedience is subject to the fact that his actions are in conformity with tendencies of Islam, and he has no sanctions to after abrogate or annual the dictates of Islam. He will simply be a devote servant of Allah striving for the establishment of the truth propounded in Qur’an and Sunnah. However it would be an act of great reward to follow and support him in his struggle against error.

Calamity expulsion (exile) and attack after me when some will come from east and they would have black standards. They will ask for a good but they will

not be granted that. Then they will fight and they will be helped. Then they will be granted what they would ask for.” But they would not accept that till they would hand over this (treasure) to a person of my household and it would be filled with justice just as it was filled with wrong. Whosoever of you finds this (situation) should go to those even crawling on the snow.

According to Al-Zawa'id, its isnad is da' if because of the du'f of Yazid b. Abi Ziyad al-Kufi, but Yazid b. Abi Ziyad is not singular to transmit it on Ibrahim's authority. Al-Hakim has transmitted it in Al-Mustadrik from the channel of Umar b. Quais on the authority of Al-Hakam who narrates from Ibrahim.

4083: Abu Sayeed Al-Khudri (Allah be pleased with him) reported that the Holy Prophet (peace and blessings of Allah be upon him) said there would be a Mehdi in my Ummah. If he lives (in the world) for a short period, (he will live) for (at least) seven years otherwise for nine years. During this (period), my Ummah would such a comfortable and care free life, which they never enjoyed like that. (The land) would bring forth its yield and would not hold back anything and the property at that time would be a stack. Then a man-would stands and says, “O Mahdi give me (something),” and he would say, “take (it)”.

4084: Thauban (Allah be pleased with him) reported that Allah's messenger (peace and blessings of Allah be upon him) said, “Three persons of my Ummah would fight with one another near your treasure. Every one of them would be a Caliph's son. Then it would not be rendered to any on e of them. There they would kill you at such a large scale as no people have killed you.

Then he mentioned a thing, which I could no preserve (in memory) and said, “When you see him (Mahdi), take an oath of allegiance to him even if (you have to go to him) crawling on the snow for he is the vicegerent—of Allah, Al-Mahdi.

According to Al-Zawa'id, this isnad is Sahih: its authorities are reliable. Al-Hakim has transmitted it in Al-Mustadrik and stated that it is Sahih on the condition of Shaikhain (Bukahri and Muslim).

4085: Ali (Allah be pleased with him) reported that Allah's Messenger (peace and blessings of Allah be upon him) said, "Al-Mahdi is from us, Ahl-ul-Bait (1*). Allah will make him fitting (for caliphate) in a night (2*)." "

According to Al-Zawa'id, Bukhari has stated in at-Tarikh immediately after this Hadith narrated by Ibrahim b. Muhammad b. Hanifiya: Its isnad requires scrutiny. Ibn Hibban mentioned him amongst the reliable to authorities and testified al-Ajali while Bukhari has stated in regard to al-Ajali, "He has been subjected to scrutiny and I am not aware of any Hadith other than this one transmitted by him. As for Abu Dawud Al-Hufari, his name is Umar b. Sa'd. Imam Muslim has adduced are reliable.

4086: Sa'id b. Mussayib (Allah be pleased with him) is reported to have said: "We were in the company of Umme Salama and mentioned Al-Mahdi. She said I heard Allah's Messenger (peace and blessing of Allah be upon him) as saying. "Al-Mahdi will be from the progeny of (my daughter) Fatimah." "

4087: Anas b. Malik (Allah be pleased with him) is reported to have said: "I heard Allah's Messenger (peace and blessings of Allah be upon him) as saying: We, Hamza, Ali, Jafar, Husain, Al-Mahdi and I the progeny of Abdul Muttalib, are the chiefs of the inmates of the Paradise.

According to Al-Zawa'id there is a controversy in its isnad. As for 'Ali b. Ziyad, I did not see any one who testifies or invalidated him. The rest of the authorities of isnad are reliable.

4088: Abdullah b. Harith b. Jaz'l-I-Zubaidi (Allah be pleased with him) reported that Allah's Messenger (peace and blessings of Allah be upon him) said, "People would come out from east and pave (the path) for Al-Mahdi;" i.e. For his authority.

According to Al-Zawaid, Amr b. Jabir Al Hadrami and Abdullah b. Lahia appearing in its isnad are da'if.

4089(a): Jubair b. Nufair reported that jubair said to me: Go hurriedly to Dhi Mikhmar” and he was one of the companions of the Holy Prophet (peace and blessings of Allah be upon him). So I hurried (to him) along with them and asked him) as saying: Soon Roes (i.e. The Christians) will reach a settlement peace and security with you. Then they would fight against (a common) enemy. You would be victorious, find the spoils of war and you would be safe and then come back (from the battle-field) till you would camp at a meadow having hillocks of earth and sand. Then a man of the people of the cross (Christians) would raise a cross and say that the cross has dominated and a Muslim man would become furious stand (and rush) to it and break it into pieces. Then the Romees (Christian) would act treacherously and would gather for a bloody fight.”

According to al_Zawa'id, its isnad is Hasan and Abu Dawud has transmitted some portion of it.

4089(b): Abdur Rahman b. Ibrahim al- Damashqi related to us with his own isnad consisting of Walid b. Muslim, al-Auza'l and Hassan b, 'Atiyya and added to it “Then they would gather for a bloody fight and that time they would come under eighty standards, under every standard being twelve thousand soldiers.

4090: Abu Huraira (Allah be pleased with him) reported that Allah's messenger (peace and blessings of Allah be upon him) said, “When the bloody fights would take place, Allah would send a troop of the freed Muslims (The people of Persia and other Non-Arab Muslims) who would be better horsemen than the Arabs and equipped with better arms (than Arabs), Allah would help the religion with them.”

According to Al-Zawaid, this isnad is Hasan. Uthman b. Abi Atika is a disputed transmitter.

4091: Nafi b. Uthban, son of Abu Waqqas (Allah be pleased with him) reported the Holy Prophet (peace and blessings of Allah be upon him) to have said, "You will fight against the people of peninsula of Arabia and Allah will conquer it and (for you), then you will fight against Rome and Allah will conquer it and then you will fight against Dajjal and Allah confer victory (upon you) against him. Jabir said, "Dajjal would not appear until Rome (the Christians) is conquered.

Traditions Relating to the Second Advent of Jesus Son of Mary

- (1) Hadrat Abu Hurairah reports that the Holy prophet said: "I wear by him in whose hand is my soul: The son of Mary shall descend among you, as a just ruler. Then he will break the cross, and kill the swine, and put an end to war (In another Tradition, there is the word Jizyah instead of Herb (War), meaning that he will abolish of Jizyah then there will be such abundance wealth that nobody will like to accept it, and (conditions will be such that) performing of one sajada (prostration) before Allah will be considered better than the world and what it contains." (Bukhari: Kitab Ahadith al-Anbiya, Bab Nuzul'Isa Maryam; Muslim: bab Nuzul'Isa; Tirmizhi: Abwabul Fitan, Bab fi Nuzul 'Isa; Musnad Ahmad: Marwiyat Abu Hurairah).

- (2) Another tradition from Hadrat Abu Hurairah is to the effect: "Resurrection will not take place until Jesus son of Mary has descended..." (This is followed by the same theme as reported in the above-cited Tradition). (Bukhari: Kitab al-Mazalim, Bab Kasr as-Salab Ibn Majah: Kitab al-Fitan).

- (3) Hadrat Abu Hurairah reports that the Holy Prophet said: "How will you be when the son of Mary will descend among you, and your Imam at that time will be from among yourselves? (Bukhari: Kitab Ahadith Anbiya' Bab Nuzul'Isa; Muslim: Nuzul'Isa; Musnand Ahmed).

(4) Hadrat Abu Hurairah has reported that the holy Prophet said: “Jesus son of Mary shall descend; then he will kill the swine and destroy the Cross; and a congregation will be held for him for the Prayer; and he will distribute so much wealth that people will be satiated with it; and he will abolish the tribute; and he will encamp at Rauha’, and from there will go to perform Hajj or “Umrah, or both.” (The reporter is in doubt as to what exactly the Holy Prophet said). (Musnad Ahmad: Marwiyat Abu Hurairah; Muslim: Kitab al-Hajj).

(5) Hadrat Abu Hurairah reports that the Holy Prophet (after making mention of appearance of the Dajjal) said: “In the meantime, when the Muslims will be making preparations to fight him, will be lining (for the Prayer) and the Iqamah will have been pronounced, Jesus son of Mary shall descend and lead them in the Prayer; and the enemy of Allah (Dajjal i.e. The Antichrist) on seeing him alone would melt to death anyway, but Allah will have him killed at his hand, and he will show his blood on this spear to the Muslims.” (Mishkat: Kitab al-Fitan, with reference to Muslim).

(6) Abu Hurairah reports that the Holy Prophet said: “There is not prophet between me and him (i.e. Jesus Christ), and he shall descend. So, recognize him when you see him. He is a man of medium height of ruddy and fair complexion; he will be dressed in two yellow garments; the hair of his head will appear as though water was going to trickle down from it, whereas it will not be wet. He will fight people in the cause of Islam, will break the Cross and kill the swine and will abolish Jizyah; and Allah will put an end to all communities in his time except Islam; and he will slay the Antichrist (Dajjal); and he will stay in the world for 40 years; he will die and the Muslims will offer the funeral Prayer for him.” (Abu Da’ud: Kitab al-Malahim; Musnad Ahmad: Marwiyat Abu Hurairah).

(7) Hadrat Jabir bin ‘Abdullah says that he heard the Holy Prophet say: “...then Jesus son of Mary will descend. The leader of the Muslims will say, “No:

you yourselves are leaders over one another. This he will say in view of the honor that Allah has bestowed on this Community.” (Muslim: Bayan Nuzul “Isa Ibn Maryam; Musnad Ahmad: Marwiyat Fabir bin ‘Abdullah).

(8) Jabber bin ‘Abdullah reports (in connection with the story of Ibn Sayyad: “Then, “Umar bin al-Khattab submitted; O Messenger of Allah, permit me to kill him. The Messenger of Allah replied: If he is the same person (i.e. The Dajjal), then you will not kill him, but Jesus son of Mary will kill him. And if he is not he is not he (i.e. The Dajjal), then you have no right to kill a man from among the dhimmis.” (Mishkat: Kitab al-Fitan).

(9) Jabber bin ‘Abdullah reports that the Holy Prophet (while relating the story of the Dajjal) said: “At that time suddenly Jesus son of Mary (on whom be peace) shall appear among the Muslims. Then the people will stand up for the prayer, and he will be asked, “Step forward, O Spirit of Allah (and lead us in the Prayer); but he will say, ‘No: your own leader should step forward and lead the Prayer.’” Then, after offering the Morning Prayer, the Muslims shall go forth to fight the Dajjal. He said, ‘When the liar will see Jesus, he will start dissolving like salt in water. Then Jesus will advance towards him and will slay him; and it will so happen that the trees and the stones will cry out; “O Spirit of Allah, here is a Jew hiding behind me. None will be left from among the followers of the Dajjal, whom he (i.e. Jesus) will not kill.” (Musnad Ahmad: Rawayat Fabir’bin Abdullah).

(10) Hadrat Nawwas bin Sam’an Kilabi reports (in connection with the story of the Dajjal): In the mean time when the Dajjal will be busy doing this, Allah will send down Messiah son of Marry and he will descend in the eastern part of Damascus, near the white tower, dressed in the two yellow garments, with his hand resting on the arms of two angles. When he will bend down his headwater drops will appear trickling down and when he will raise it, it will appear as though pearl-like drops are rolling down. Any

disbeliever whom the air of his breath reaches – and it will reach up to the last limit of his sigh – will fall dead. Then the Son of Mary will go in pursuit of the Dajjal, and overtake him at the gate of Lod, and will kill him.” (Muslim: Dhikr ad-Dajjal; Abu Da’ud: Kitab al-Malahim; Tirmidhi: Abwab al-Fitan; Ibn Majah: Kitab al-Fitan).

(11) ‘Abdullah bin ‘Amr bin ‘Aas reports that the Holy Prophet said: “The Dajjal will appear in my Ummah, and will live for forty (I do not know whether he said 40 days, or 40 months or 40 years). Then Allah will send Jesus son of Mary. He will pursue him and kill him. Then for seven years the people two of them.” (Muslim: Dhikr ad-Dajjal).

(12) Hudaifah bin Asid Al-Ghifari says: Once the Holy Prophet joined our company and we were engaged in mutual talk. He asked, “What are you talking about?” The People said, “We were talking about resurrection.” He said, “Resurrection will not take place until ten signs have appeared.” He then pointed out the ten signs: (1) Smoke (2) the Dajjal, (3) Daddat-Ard, (4) Raising of the sun in the West (5) Descent of Jesus son of Mary, (6) Gog and Magog, (7) Three big land sides: one in the east, (8) the second in the West, (9) the third in the Arabian peninsula, and (10) a fire which will arise from Yemen and will drive mankind towards the plain of resurrection.” (Muslim: Kitab al-Fitan, Abu Da’ud: Kitab al-Malahim)

(13) Thauban, the freedman of the Holy Prophet, reports that the Holy Prophet said: “Allah has saved from the fire of hell two armies of my Ummah: the army which will invade India, and the army which will be with Jesus son of Mary.” (Nasa’i: Kitab al Jihad; Musnad Ahmad: Rawayat Thauban).

(14) Mujammi' bin Jariah Ansari says: "I have heard the Holy Prophet say that the Son of Mary will slay Dajjal at the gate of Lod." (Musnad Ahmad; Tirmidhi: Abwab al-Fitan).

(15) Abu Ummah Baheli (while mentioning the Dajjal in a lengthy (Hadith) Reports: Exactly at the time when the Imam of the Muslims will have stepped forward to lead them in the Morning Prayer, Jesus son of Mary shall descend upon them. The Imam will step back so that Jesus may step forward (to lead prayer), but Jesus, placing his hand between his two shoulders, will say, "No, you should lead, for the congregation has assembled to follow you." So the Imam will lead the Prayer. After salutation, Jesus will say, "Open the gate", so the gate will be opened. Outside there will be Dajjal along with 70,000 of the armed Jews. As soon as he will look at the Jesus (upon whom be peace) he will start melting like salt in water and will flee. Jesus will say, "I shall strike you a blow which will not let you live." And he will overtake him at the eastern gate of Lod and Muslims as a vessel is filled with water. The entire world shall recite and follow one and the same Kalimah and none shall be worshiped except Allah". (Ibn Majah: Kitab al-Fitan).

(16) "Ummah bin Abi al- 'As said: I have heard the Holy Prophet say:" And Jesus son of Mary (Peace be upon him) shall descend at the time of the Morning Prayer. The Imam of the Muslims will say: O Spirit of Allah Lead us in the Prayer. He will reply: The people of this Ummah are themselves leaders one over the other. Then the Imam will step forward and lead the Prayer. After the Prayer, Jesus will hold his weapon and advance towards the Dajjal. On seeing Jesus he will start melting like lead.

- Jesus will kill him with his weapon and his followers will flee, routed and vanquished, but will find no place to hide; so much so that the trees will call out: "O believer, here is a Jew behind me." (Musnad Ahmad, Tabarani, Hakim).
- (17) Samaurah bin Jundub (in a lengthy Hadith) has reported that the Holy Prophet said: Then in the morning Jesus son of Mary will join the Muslims and Allah will cause Dajjal and his hosts to be routed, until the walls and the roots of the trees will call out: "O believer, here is a disbeliever hidden behind me: come and kill him." (Musnad Ahmad, Hakim).
- (18) "Imran bin Hasin reports that the Holy Prophet said: There will always be in my Ummah a group who will remain steadfast on the Truth, and will overwhelm the opponents, until Allah's Decree comes to pass and Jesus son of Mary (on whom be peace) descends. (Musnad Ahmad).
- (19) Hadrat 'A' isha has reported (in connection with the story of the Dajjal): Then Jesus (on whom be peace) will descend, and Allah will cause the Dajjal to be killed near the mountain pass of Afiq.
- (20) Safinah, freed slave of the Holy Prophet, reports (in connection with the story of the Dajjal): Then Jesus (on whom be peace) will descend, and Allah will cause the Dajjal to be killed near the mountain pass of Afiq.
- (21) Hadrat Hudaifah Bin Yaman reports (with reference to Dajjal): Then, When the Muslims stand up to offer the Prayer, Jesus son of Mary will descend just in front of them and he will lead Muslims in the Prayer. Then

after salutation, he will tell Muslims to get away from between him and the enemy of Allah...And Allah will make the Muslims to dominate over the followers of Dajjal, and they will inflict heavy casualties on them; so much so that the trees and the stones will cry out: "O 'Abdullah, O 'Abdur Rahman, O Muslim, here is a Jew, kill him." Thus, Allah will annihilate them, and the Muslims will be dominant; they will break the cross, kill the swine and abolish the Jizyah. (Mustadrak Hakim). A brief version of this Tradition has also been reported in Muslim, and Hafiz Ibn Hajar in his fatah al-Bari (vol. VI, p.450) has declared it to be authentic).

NUZUL Isa Ibn Maryam

(85) Abu Hurairah reported that the Apostle of Allah Said, Hasten to do good deeds before six things: the Smoke, Dajjal – beast of the earth, rising of the sun in its place of setting, the trial which will effect mankind and the one which applies more particularly to one of you.

(638w) Asma'a-bn-Yazid reported that the Holy Prophet Said: Dajjal will stay in the world forty years; one year being like one month, one month like one week, one week like one day, one day like the burning of dried grape-branch in fire.

(639w) Abu Sayeed al-Khodri reported that the Messenger of Allah said: Seventy thousands of my flowers with black headdress will follow Dajjal. (Sharhi-Sunnat).

(640w) Abu Hurairah reported from the Prophet who said: Dajjal will come out riding on a white ass. The distance between his two ears will be seventy cubits. (Baihaqi).

(234a) Abdullah bin Masud reported that prophet said: The world shall not pass away till a man of my house rules over the Arabs. His name will be similar to my name. (Abu Daud and Tirmizhi narrated it). And in a narration reported by him, he said: If there remains in the world but a day, Almighty Allah will greatly prolong that day till he sends therein a man from me or from the member of my house. His name will be similar to my name and his father's name to my father's name. He will fill up the land with justice and equity as it has been filled up with tyranny and oppressions.

(76) Abu Sayeed-al-Khodri reported that the Prophet said: Mehdi will appear from me with broad forehead, prominent of nose. He will fill up the world with justice and equity as it was filled up with oppressions and tyranny. He will rule for seven years. (Abu Daud).

(77) The same reported that the Prophet said about the story of Mehdi, He said: A man will come to him and say: O Mehdi gives me, give me. He said: then he will spread in his garment as much as he will be able to carry. (Tirmizhi).

(78) Omme Salamah reported from the Prophet who said: there shall be difference at the time of the death of a caliph. Then a man of the inhabitants of Medina will come out fleeing to Mecca. Some People of Mecca will come to him and will take oath of loyalty to him between the corner of kaba and the place of Abraham. An army will then be sent to fight with him from Syria; they will sink -- down at Baida'a between Mecca and Medina. When the people will see that, the divines of Syria and divines of the inhabit of Iraq will come and take oath of loyalty...to him. After that a man will rise from Quraish whose maternal uncles will belong to kalb tribe; he will send against them an army who will attack them and that will be the army of the kalb tribe. He will then govern the people according to the ways of Prophet, and establish Islam in the earth. He will stay for seven years and then he will die, and the Muslims will say funeral prayer for him. (2349 Abu Daud).

(79) Abu Sayeed reported: the Prophet narrated a calamity that will fall upon this people, so much so that a man shall not find a shelter to take shelter there to from oppression. Then Allah will send a man from my progeny and then he will fill up the world with equity and justice as it was filled up with oppression and tyranny. The inhabitants of the heaven and the inhabitants of the earth will be pleased with him. The heaven will leave nothing of its drops but will drop on it profusely and the earth will leave nothing of its plants but will take it out so much so that the living will wish for dead - - -. He will live in that (state) for seven years, or eight years, or nine years. (Mishkat).

7560: Nawwas-B-Saman reported that the Apostle of ----- Allah mentioned about Dajjal. He said: If he comes out while I am in your midst, I shall dispute with him on your behalf and if he comes out while I am not in your midst, a

man shall dispute with him on his own behalf, and – Allah will take my place in looking after every Muslim. He will be a young man of curly hairs, his eyes will be floating as if I can compare him with Abdul Uzza son of Qatan who among you live till his time, shall read over him with the opening verses of the chapter “Cave”, because they will be your protection from his trial. 2355a. He will come out from a road between Syria and Iraq. Then he will commit mischief to the right and mischief to the left. O servants of Allah stand firm. We asked: O messenger of Allah how long will be his stay in the land, He replied: forty days, one day like one year, one day like one month, one day like one week and the rest of his days like your days. We asked: O Messenger of Allah (as for) the day which will be like on year, will the prayer of one day be sufficient for us there in? He replied, No, you must make an estimate of time and then offer salat. We asked O Messenger of Allah, and how quickly will he walk on the earth? He said, like could driven by the wind (i.e. Very quickly). He will come to the people and call them to his obedience, and they will believe in him. Then in the evening pasturing animals will come to them with their humps very high and their udders full of milk and their flanks stretched. Then he will come to people and ask them (to call him god). They will reject him and so he will turn away from them. They will get up in the morning penniless with nothing of their properties in their hands. He will pass by a place in ruins and call it: take out thy treasures and its treasures will follow him like the swarms of bees. Then he will call a fat young man and strike him with sword and cut him into two pieces like a shot at a target. Then he (Dajjal) will call him and he (the young man) will come forward with his face smiling and shining. When he will be in that (state) Allah will send the Messiah son of Mary. He will come down near the white tower to the east of Damascus dresses in two red clothes placing his hands upon the wings of two angles. When he will nod his head, it (perspiration) will drop down, and when he will raise it up, there will fall down from him drops like silver like pearls. It will not be lawful for an unbeliever who will feel the air of his breath but to die, and his breath will reach as far as his look. He (Christ) will then search for him (Dajjal) till he will overtake him at the door of Iud, (b) and then he will kill him. Then the people, whom Allah will have protected, will come to Isa (son of Maryam), and will wipe their faces and will inform them of their ranks in the paradise, and it will be under such condition that Allah will reveal to Isa these words: “I have brought forth from amongst my slaves such people against whom none will be able to fight. So take these people safely to the mountain.” And then Allah will send Yajuj and Majooj (Gog and Magog people) and they will be sworn down from every slope. The first of them will pass the Lake Tabariyah (Near the dead sea near Palestine) and drink all its water. And when the last of them will pass, he will say “there was once water there”. Prophet Isa and his companions will then be so much hard-pressed that the head of an ox will be dearer to them than 100 dinner, and Isa along with his companions will make supplication to Allah, who will send insects, which will attack their (Yajuj and Majooj) neck until they all will perish like single person. Prophet Isa and his companions will then come down and they not find in the earth as much space as a single span, which would not be filled with their corpses and their stench. Prophet Isa and his companions will then again beseech Allah, Who will send birds whose necks will be like those of Bactrian Camels, and they will carry them and throw them where Allah will desire. Then Allah will send down rain, which will spare no house in the city or in the countryside. It would wash away the earth until it appears like a mirror.

Then the earth will be told to bring forth its fruit and restore its blessing: and as are result of this, there will grow big pomegranate so that a group of people will give so much milk that time Allah will send a pleasant wind which will soothe people under their armpits, and will take the life of every Muslim and true believer, and only the wicked will survive. They will commit adultery in public like asses and the judgment day will be held.